

**Chairperson**  
Robert Bureau



**Members**  
James Delage (A)  
John Finn  
Dee Karuna  
Jully Khattar  
Joseph Prochilo (A)  
Linda Larrivee  
Stephen Stolberg

**Vice Chairperson**  
Elizabeth Myska

**City of Worcester  
Accessibility Advisory Commission**

**Tuesday July 18, 2023, 4:30pm  
Worcester City Hall, Levi Lincoln Chamber**

**ASL interpreters in person**

**To virtually join the meeting please go to:**

**<https://cow.webex.com/cow/j.php?MTID=m0728b3eca4718ecf3ce355dbbbe5d0ea>**

Meeting number: 2319 518 6927      Password: k3QRdV3UGU2

Join by phone: 415-655-0001      Access code: 231 951 86927

**The meeting will be livestreamed from the City Website at [www.worcesterma.gov/video-on-demand](http://www.worcesterma.gov/video-on-demand) and may be broadcast on the local government cable channel 192 if another meeting is not already in progress.**

To request a reasonable accommodation or interpretation or to submit written comments or questions in advance of the meeting, please contact the Office by email at [accessibility@worcesterma.gov](mailto:accessibility@worcesterma.gov). Please note that interpretation requests must be received no later than 48 hours in advance of the meeting.

*Para solicitar interpretación o una adaptación razonables o para enviar comentarios o preguntas por escrito antes de la reunión, comuníquese con la Oficina por correo electrónico a [accessibility@worcesterma.gov](mailto:accessibility@worcesterma.gov). Tenga en cuenta que las solicitudes de interpretación deben recibirse a más tardar 48 horas antes de la reunion.*

c/o JAYNA TURCHEK, ESQ., DIRECTOR  
HUMAN RIGHTS & ACCESSIBILITY OFFICE  
CITY HALL ROOM 101, 455 MAIN ST., WORCESTER, MA 01608  
TELEPHONE (508) 799-8486 | FAX (508) 799-1218  
EMAIL: [accessibility@worcesterma.gov](mailto:accessibility@worcesterma.gov)

*Please note: all times listed below are approximate*

<b>1. Call to order, instructions for participation, introductions</b>	<b>4:30-4:35</b>
<b>2. Approval of June 20, 2023 meeting minutes</b>	<b>4:35-4:40</b>
<b>3. Presentation on accessible housing (Benji Kemper and Steve Stolberg, Center for Living and Working Inc.)</b>	<b>4:40-5:00</b>
<b>4. Conversation about accessible downtown event planning with Victoria Mariano, Program Director of the Worcester Downtown Business Improvement District</b>	<b>5:00-5:25</b>
<b>5. Facilities ADA Update. Introduction to and conversation with Julie Lynch, Chief of the City of Worcester Facilities Department</b>	<b>5:25-5:55</b>
<b>6. Review of AAB notices and applications: No City owned properties</b> <b>Variance applications:</b> <ul style="list-style-type: none"> <li>• 16 Laurier St. (Proposed childcare facility)</li> </ul> <b>Notice of Action:</b> <ul style="list-style-type: none"> <li>• 275 Pleasant St (Public housing facility) (V-23-126)</li> </ul>	<b>5:55-6:05</b>
<b>7. Vote on recommendation for person to represent accessibility perspective on Chief Equity Officer hiring process</b>	<b>6:05-6:10</b>
<b>8. Election of Officers</b>	<b>6:10-6:15</b>
<b>9. Announcement: Staff changes effective August 2023</b>	<b>6:15-6:20</b>
<b>10. Suggestions for upcoming agenda items</b>	<b>6:20-6:25</b>
<b>11. <u>Announcements:</u></b> <ul style="list-style-type: none"> <li>• Disability PRIDE event on the Common July 20</li> <li>Pre-movie music from Matt &amp; Marty begins at 6:30pm.</li> </ul>	<b>6:25-6:30</b>

**Movie (Turning Red) will start at dusk (with closed captioning and audio description)**

See: <https://www.downtownworchester.org/events/>

- **Next Accessibility Advisory Commission meeting:  
August 15, 2023 - 4:30pm**
- **WRTA Transportation Advisory Planning Group - Wednesday,  
September 20, 2023– 1-2:30pm**

**Emergency Preparedness Tip:**

Pack an emergency “Go Pack” with essential life-saving items such as medications and store several gallons of water/person at home. Click here for a list of items and other helpful tips: <https://www.ready.gov/>